

# CAMPAIGN FINANCIAL REPORT

(All of the information in this report is public information)

Name of candidate, committee or corporation Walsh for Mille Lacs County Attorney Committee

Office sought or ballot question County Attorney District Mille Lacs County

Type of report	_____	Candidate report	Period of time covered by report:
	X	Campaign committee report	from <u>7/31/2018</u> to <u>10/23/2018</u>
	_____	Association or corporation report	
	_____	Final report	

## CONTRIBUTIONS RECEIVED

Give the total for all contributions received during the period of time covered by this report. Contributions should be listed by type (money or in-kind) rather than contributor. See note on contribution limits on the back of this form. Use a separate sheet to itemize all contributions from a single source that exceeded \$100 during the calendar year. This itemization must include name, address, employer or occupation if self-employed, amount and date for these contributions.

CASH	\$ <u>625</u>	TOTAL CASH-ON-HAND	\$ <u>45.29</u>
IN-KIND	+ \$ <u>50</u>		
<b>TOTAL AMOUNT RECEIVED</b>	<b>= \$ <u>675</u></b>		

## DISBURSEMENTS

Include the amount, date and purpose for all disbursements made during the period of time covered by report. Attach additional sheets if necessary.

Date	Purpose	Amount
	SEE ATTACHED	
	<b>TOTAL</b>	

## CORPORATE PROJECT EXPENDITURES

Date	Purpose	Name and Address of Recipient	Expenditure or Contribution Amount
N/A			

Corporations must list any media project or corporate message project for which contribution(s) or expenditure(s) total more than \$200. Submit a separate report for each project. Attach additional sheets if necessary.

Project title or description \_\_\_\_\_

I certify that this is a full and true statement.  10/26/18  
Signature Date

Printed Name Joseph J. Walsh Telephone (320) 333-6173 Email (if available) reelectwalsh@gmail.com

Address PO Box 83, Milaca, MN 56353-0083

Report

Office

Name

For Office Use Only:

<i>Date</i>	<i>Purpose</i>	<i>Amount</i>
8/4/18	Sign materials	4.28
8/10/18	Sticky notes	9.66
8/13/18	County Fair booth rental fee	150.00
9/1/18	Signs	1,052.28
8/26/19	Sign materials	80.02
8/31/18	Sign materials	110.97
9/3/18	Sign materials	13.94
10/1/18	Sign materials and doggie treats	15.00
		\$1,436.15
		<b>TOTAL</b>