

Tuesday, November 12, 2019

County Board Room, Upper Level of the Historic Courthouse

9:00 AM

1. CALL MEETING TO ORDER
2. PLEDGE OF ALLEGIANCE
3. APPROVE THE AGENDA (ADDITIONS AND DELETIONS)

- _____
- _____

9:01 AM

4. CONSENT AGENDA
 - 4.1. Approve 2020 Snowmobile Grant in Aid Maintenance and Grooming Grants
 - 4.2. Approve Revised Environmental Resources Manager/Land Commissioner Position Description

9:03 AM

5. REGULAR AGENDA
 - 5.1. Authorize Purchase of Recycling Trailers
 - 5.2. Consider Reappointment of Medical Examiner for 2020

9:15 AM

6. COMMITTEE REPORTS
 - 6.1

7. **9:30 AM**
ADJOURN
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Work Session (Conference Room A):

(County Administrator Report as time allows)

1. Public Works Report – (Holly Wilson, Public Works Director)
2. Personnel Report – (Holly Wilson, Personnel Director)
3. Budget 2020 – (Pat Oman, County Administrator)