

Tuesday, January 08, 2019  
County Board Room, Upper Level of the Historic Courthouse

---

**9:00 AM**

1. CALL MEETING TO ORDER (COUNTY ADMINISTRATOR)
2. PLEDGE OF ALLEGIANCE
3. APPROVE THE AGENDA (ADDITIONS AND DELETIONS)

- \_\_\_\_\_
- \_\_\_\_\_

**9:01 AM**

4. COUNTY BUSINESS
  - 4.1. Administer Oath of Office
  - 4.2. Elect 2019 Chairperson and Vice Chairperson

**9:05 AM**

5. CONSENT AGENDA
  - 5.1. Appointment of Chief Deputy

**9:06 AM**

6. REGULAR AGENDA
  - 6.1. Designate AMC Committee Members and Voting Delegates for 2019
  - 6.2. 2019 Committee Appointments

**9:15 AM ADJOURN**

---